

PUBLIC NOTICE

Bloss Memorial Healthcare District, A Public Entity • 1691 Third Street, Atwater, California 95301 • (209) 349-0500

Date: April 24, 2026

Phone: (209) 349-0500

Fax:

Bloss Memorial Healthcare District will hold their **Board of Directors** meeting on Thursday, April 30, 2026 at 2:00 pm in the Board Room at 1691 Third Street, CA 95301.

I, Fily Cale, Executive Assistant of Bloss Memorial Healthcare District, do hereby certify that a copy of the foregoing agenda was posted at Bloss Memorial Healthcare District a minimum of 72 hours prior to the meeting.

In compliance with the federal Americans with Disabilities Act of 1990, upon request, the agenda can be provided in an alternative format to accommodate special needs. If you require special accommodations to participate in the Board of Directors meeting due to a disability, please contact the District a minimum of three (3) business days in advance of the meeting at (209) 349-0500. You may also send the request by email to filycale@bmhcd.org

If you need a disability-related modification or accommodation, including auxiliary aids or services to participate in this meeting, please contact Administration at (209) 349-0500, or email filycale@bmhcd.org. Requests should be made as soon as possible, preferably at least 48 to 72 hours before the scheduled meeting.

BLOSS MEMORIAL HEALTHCARE DISTRICT, A Public Entity (BMHD)
1691 Third Street, Atwater, CA 95301
BOARD OF DIRECTORS' MEETING
Board Room
Thursday, April 30, 2026
2:00 pm

AGENDA FOR PUBLIC SESSION

I. CALL TO ORDER

II. ROLL CALL

	<u>ACTION</u>	<u>EXHIBIT</u>
III. SUBSEQUENT NEEDS ITEMS (The Executive Assistant shall announce any requests for items requiring immediate action subsequent to the posting of the agenda. Subsequent need items require a two-thirds vote of the members of the Board of Directors present at the meeting.)	*	
IV. APPROVAL OF THE APRIL 30, 2026 AGENDA	*	
V. PUBLIC COMMENTS Comments can be made concerning any matter within the Board's jurisdiction; but if the matter is not on the agenda, there will be no Board discussion of the issue. Anyone wishing to address the Board on any issue, please stand and state your comment.		
VI. APPROVAL OF MINUTES		
A. Approval of March 26, 2026 Board Meeting	*	1
VII. FINANCIAL REPORT		
A. March 2026 District Financials		2
B. March 2026 Payroll, Electronic Payments & Bill Payment	*	3
VIII. CHIEF EXECUTIVE OFFICER REPORT		
A. Facilities Report		
1. Bloss Facility Report		
2. Castle Facility Report		
3. Maintenance Staff		
4. Update on Central California Alliance for Health (CCAH) Community Health Champions Grant		
IX. OLD BUSINESS		
A. 2025-2026 Sports Physicals and TB Testing Report		4
B. Approval of Revised Policy #FIN-07 Purchasing and Property Control to add Maintenance Contracts and Procurement of Maintenance Services	*	5

X. NEW BUSINESS		
A. Approval of BETA Healthcare Group Comprehensive Liability * Renewal Quote in the amount of \$6,319.64 (3%)		6
B. Approval of BETA Healthcare Group Directors, Officers and * Trustees Liability Renewal Quote in the Amount of \$7,987.00 (4%)		7
C. Approval of RFP Selection for District Legal Counsel * David Hobbs of Griffith, Masuda & Hobbs		
D. 2026-2027 Sports Physicals and TB Testing Grant Approval *		8
E. 2026 4 th of July Run Sponsorship in the Amount of \$2,500 *		
F. 2026 Raz'N Health Sponsorship in the Amount of \$1,000 *		
G. Mitchell Senior Culinary Arts Grant Request in the Amount * of \$2,500		9
H. American Cancer Society Lights of Hope Across America * Sponsorship		10

XI. BOARD MEMBER REPORTS

XII. APPOINTMENTS / CEREMONIAL MATTERS

XIII. NEXT MEETING DATE

XIV. AGENDA FOR CLOSED SESSION

XV. ADJOURNMENT

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection in the office of the Executive Assistant at Bloss Memorial Healthcare District during normal business hours at 1691 Third Street, Atwater, CA 95301.

If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda at 1691 Third Street, Atwater, CA 95301.